

Service of Holy Eucharist

Proper 7



June 19, 2022

9:00 a.m.

St. Mary's Episcopal Church

W. Columbia, Texas

(979) 345-3456

www.stmaryswestcolumbia.com

The Rev. Paul B. Wehner, Interim Rector

The Rev. Nan Doerr, Celebrant

We welcome all friends and visitors to worship with us this morning. St. Mary's is "The Mustard Seed Church," where out of a small number, great things will grow for the glory of God.

If you would like to receive more information about life within our community, please fill out a Visitor's Card in the pew rack in front of you so that we may get in touch with you this week. You can hand the card to the priest or usher as you leave or leave it in your pew.

Ministers of the Service

Celebrant/Preacher	The Rev. Nan Doerr
Chalice Bearer	Gwynne Olson
Lector	Wendy Hankins
Prayers of the People	Wendy Hankins
Music	Grace Culbreath
Crucifer	Kendy Hankins
Usher	Marvin Miller, Jackie Walker, Jay Wiggins
Altar Guild	Theata Miller, Jackie Walker

Rev. Paul Wehner is our Interim Rector during the current transition time. He will be in the church office on Tuesdays from 8:30 – 5:00, or can meet at other times by appointment. Please do not hesitate to drop in or to call and schedule a time to meet and talk or pray with Fr. Paul. Call the church office or his cell phone: 409-766-0088.

Holy Eucharist - Rite II

Prelude

Grace Culbreath, Organ

The Word of God

BCP, p. 355

Processional Hymn

All hail the power of Jesus' Name!

Hymn #450

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
2 Crown him, ye mar - tyrs of our God, who from his al - tar
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

1 fall; bring forth the roy - al di - a - dem, and
2 call: praise him whose way of pain ye trod, and
3 call, the God in - car - nate, Man di - vine, and
4 fall, hail him who saves you by his grace, and
5 gall, go, spread your tro - phies at his feet, and

1 crown him Lord of all! bring forth the roy - al
2 crown him Lord of all! praise him whose way of
3 crown him Lord of all! the God in - car - nate,
4 crown him Lord of all! hail him who saves you
5 crown him Lord of all! go, spread your tro - phies

1 di - a - dem, and crown him Lord of all!
2 pain ye trod, and crown him Lord of all!
3 Man di - vine, and crown him Lord of all!
4 by his grace, and crown him Lord of all!
5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
on this terrestrial ball,
to him all majesty ascribe,
and crown him Lord of all!

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Song of Praise

THE GLORIA

Hymn #S-280

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

The Collect of the Day *(standing)*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

Our First Reading is from 1 Kings 19:1-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of

the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 42

1 As a deer longs for flowing streams,*
so my soul longs for you, O God.

**2 My soul thirsts for God, for the living God.*
When shall I come and behold the face of God?**

3 My tears have been my food day and night,*
while people say to me continually, "Where is your God?"

**4 These things I remember, as I pour out my soul:*
how I went with the throng, and led them in procession to the house of God,**

5 With glad shouts and songs of thanksgiving,*
a multitude keeping festival.

**6 Why are you cast down, O my soul,*
and why are you disquieted within me?**

7 Hope in God;*
for I shall again praise him, my help and my God.

**8 My soul is cast down within me;*
therefore I remember you from the land of Jordan and of Hermon, from Mount Mizar.**

9 Deep calls to deep at the thunder of your cataracts;*
all your waves and your billows have gone over me.

**10 By day the Lord commands his steadfast love,*
and at night his song is with me, a prayer to the God of my life.**

11 I say to God, my rock, "Why have you forgotten me?*"
Why must I walk about mournfully because the enemy oppresses me?"

**12 As with a deadly wound in my body,*
my adversaries taunt me,**

13 While they say to me continually,*
"Where is your God?"

**14 Why are you cast down, O my soul,*
and why are you disquieted within me?**

15 Hope in God;*
for I shall again praise him, my help and my God.

Our Second Reading is from the Letter of Paul to the Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader The Word of the Lord.

People **Thanks be to God.**

Unison or harmony

1 In Christ there is no East or West, in
 2 Join hands, dis - ci - ples of the faith, what -
 3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
 e'er your race may be! Who serves my Fa - ther
 him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
 as his child is sure - ly kin to me.
 one in him, through - out the whole wide earth.

Gospeler The Holy Gospel of our Lord Jesus Christ according to St. Luke (8:26-39)
People **Glory to you, Lord Christ.**



Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—for Jesus had commanded the unclean spirit to come out of the man. For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds. Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was

feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Nan Doerr

The Nicene Creed *(standing)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *(standing or kneeling)*

The Prayers of the People are adapted from Form 6, in our Book of Common Prayer.

Leader In peace, we pray to you, Lord God. *(Silence)*

Leader For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Leader For this community, the nation, and the world; for those in positions of public trust, especially Joe, our president and Greg, our governor;

People For all who work for justice, freedom, and peace.

Leader For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Leader For all who are in danger, sorrow, or any kind of trouble; we pray for the men and women of our armed forces at home and abroad, especially John Brockway, Ricky Wallace, Luis Cassells, Brandon Davidson, and Shane Case, that they may have a sense of your abiding presence wherever they may be.

People For those who minister to the sick, the friendless, and the needy.

Leader For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Leader For Michael our Presiding Bishop; Andy, Jeff, Hector, and Kai, our Bishops; Paul our priest; Nan, our celebrant; and the People of St. Mary's Church.

People For all who serve God in his Church.

Leader For the special needs and concerns of this congregation. (Silence)
We pray for those who are ill, especially : George, Mary, Dorothy, Mike, Marglet, Mary, Bonnie, John, Loree, Jake, Parker, James, Vicki, Cody, Cinco, Daniel, Jennifer, Carol, Jayne, Laura, Brynn, Jimmy, Ann, Nancy, Ethel, Duggan, Arlien, Pam, Veronica, Donna, Jack, Clay, Jeffrey, the family of Craig Landreneau, and those we now name silently or aloud Hear us, Lord;

People For your mercy is great.

Leader We thank you, Lord, for all the blessings of this life, for those celebrating their birthdays, especially Carol Jones, and those celebrating their anniversaries, (The People may add their own thanksgivings) We will exalt you, O God our King;

People And praise your Name for ever and ever.

Leader We pray for all who have died that they may have a place in your eternal kingdom. We especially pray for Craig Landreneau, and those we now name silently or aloud Lord, let your loving-kindness be upon them;

People Who put their trust in you.

Leader Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

Priest Let us confess our sins against God and our neighbor.
Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People may greet one another in the name of the Risen Christ.

Welcome and Announcements

Birthdays and Anniversaries

The Holy Communion

THE OFFERTORY ANTHEM

Grace Culbreath

The people stand while the offerings are presented and placed on the Altar.

THE DOXOLOGY Hymn # 380 vs 3

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING (Eucharistic Prayer B, BCP 367)

The people remain standing

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord..**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Facing the Holy Table, the Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymn #S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The people may remain standing or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into temptation,
but deliver us from evil. For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

BCP p. 364

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All that desire a closer relationship with Jesus Christ are invited to receive Communion.

Please proceed down the center aisle to the Communion rail, where you may stand or kneel. The priest will put a wafer in your hand. If you desire wine, you may sip from the cup or lightly dip your wafer in the wine. If you prefer to receive only the bread or a blessing, so indicate by crossing your arms over your chest at the appropriate time. If you desire to receive Communion in your pew, please tell one of the ushers. The ministers will be pleased to bring the bread and wine to you.

POST-COMMUNION PRAYER

BCP p. 366

Let us pray.

People and Celebrant

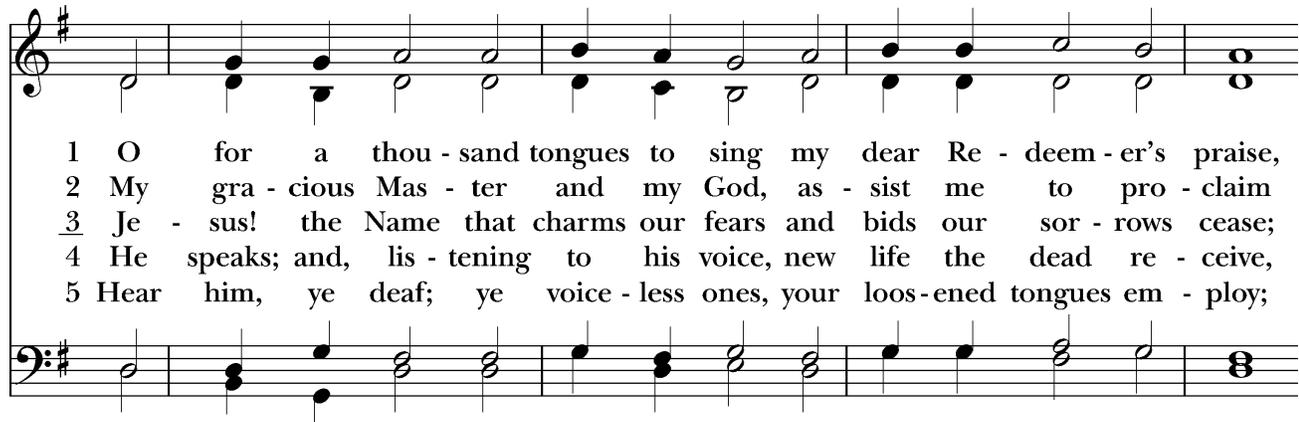
Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Priest blesses the people with the following or similar words,
 The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you this day, and remain with you always. **Amen.**

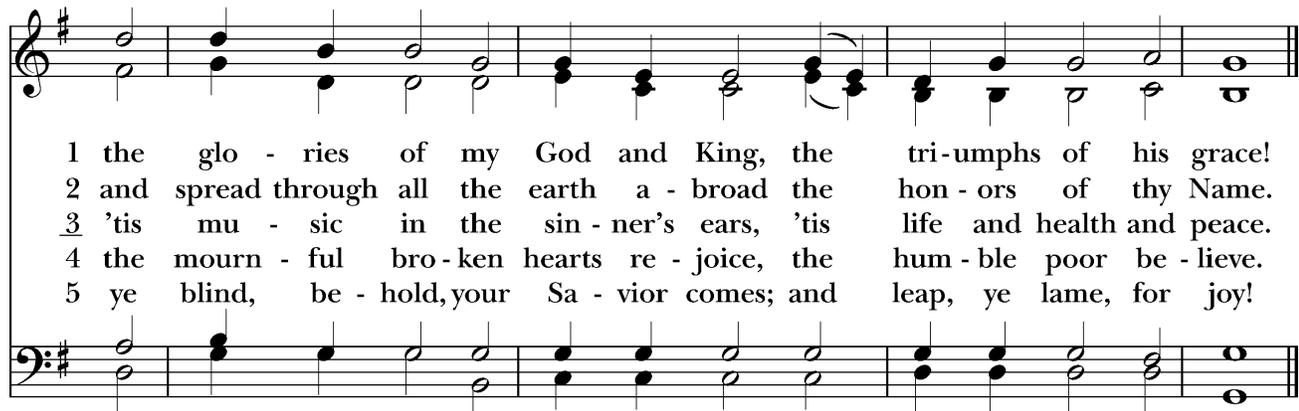
Recessional Hymn

O for a thousand tongues to sing

Hymn #493



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heayen.

The Dismissal

Priest Alleluia, alleluia. Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia, alleluia

Prayers

Prayers for Healing: George, Mary, Dorothy, Mike, Marglet, Mary, Bonnie, John, Loree, Jake, Parker, James, Vicki, Cody, Cinco, Daniel, Jennifer, Carol, Jayne, Laura, Brynn, Jimmy, Ann, Nancy, Ethel, Duggan, Arlien, Pam, Veronica, Donna, Jack, Clay, the family of Craig Landreneau, and Jeffrey

Prayers for the Departed: Craig Landreneau

Prayers for our men and women in the Armed Forces: Kyle Ledlie, John Brockway, Ricky Wallace, Luis Cassells, Brandon Davidson, and Shane Case

Prayers for Birthdays: Carol Jones (21)

Prayers for Anniversaries:



**The flowers on the altar
this Sunday are given
to the Glory of God
and in loving memory
of the anniversary of
Weldon and Lucile Foreman
by Jackie Walker.**

2022 FLOWER SIGN UP

The forms to sign up for 2022 flower offerings are in the Narthex. Please stop by and sign up to honor or celebrate special days in your life. The cost is \$50, to be paid in advance.

For more information, contact the church office. (979-345-3456)

Announcements

1. We welcome the Reverend Nan and Sam Doerr. We welcome all visitors to our worship service.
2. We welcome all visitors to our worship service. If you need any assistance, please ask one of the ushers. Following the service, you are welcomed to join us for hospitality and fellowship in the Parish Hall.
3. Thank you to all who made the reception for Bishop Monterroso and the newly confirmed so special.
4. Thank you to all who helped with the breakfast on Friday for the volunteers with Columbia United.

5. Father Paul will be on vacation from June 13 to June 27.
6. Dani will be out of the office until June 28th. If you need anything, please contact one of the vestry members.
7. On Sunday, July 3rd, we will celebrate our Nation's freedom with hamburgers and hotdogs and all the fixin's. There will be a water slide for all ages along with outdoor games. Bring your chairs, your appetite, towels, bathing suits, and any games as we celebrate our nation's freedom together as a church family. Since the picnic begins after church, you can dress casually for the service. No need to go home and change. If you have a canopy we can use that day, please let Dani, Gwynne, or Father Paul know.

COME ON LET'S CELEBRATE!!!

8. The Reverend Kellaura Johnson will be our celebrant on June 26th.